

**BASIC DETAILS**

81718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

Dated : 14/08/2021

<b>SCHOOL NAME</b>	ANANDI ACADEMY GHIROLI, BAGESHWAR UK	<b>SCHOOL CODE</b>	81718
<b>ADDRESS</b>	ANANDI ACADEMY ,VILLAGE- GHIROLI PO.-GHIROLI ,	<b>AFFILIATION CODE</b>	3530495
<b>PRINCIPAL</b>	MR GAURAVE PANT	<b>PRINCIPAL'S CONTACT NUMBER</b>	7579106488
<b>PRINCIPAL'S EMAIL ID</b>	gaurav.pant101@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	13/07/2043
<b>SCHOOL'S CONTACT NUMBER</b>	5963-221808	<b>SCHOOL'S EMAIL ID</b>	anandiacademy.bgr@gmail.com
<b>SCHOOL'S WEBSITE</b>	ANANDIACADEMY.IN	<b>SCHOOL'S FAX NUMBER</b>	05963221808
<b>LANDMARK NEAR SCHOOL</b>	AREY BIA PASS BRIDGE AT SARYU RIEVER	<b>YEAR OF ESTABLISHMENT</b>	2011
<b>AFFILIATION VALIDITY</b>	2017 TO 2023	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	HIMALAYAN EDUCATION AND POLLUTION RESEARCH SOCIETY	<b>REGISTRATION DATE</b>	14/06/2006
<b>SOCIETY REGISTRATION NUMBER</b>	145/2006-07	<b>REGISTRATION VALIDITY</b>	11/06/2026
<b>NOC ISSUING AUTHORITY</b>	CHIEF EDUCATION OFFICER BAGESHWAR	<b>NOC ISSUING DATE</b>	25/02/2019
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=noc/81718.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=affidavit/81718.PDF)</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	0



**FACULTY DETAILS**

81718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

Dated : 02/08/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	30	NUMBER OF PGTs	7
NUMBER OF TGTs	7	NUMBER OF PRTs	7
NUMBER OF PETS	3	OTHER NON-TEACHING STAFF	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	22	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	22
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

# STUDENT DETAILS

81718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

Dated : 02/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	33	33
2	1	27	27
3	1	32	32
4	1	39	39
5	1	27	27
6	1	32	32
7	1	18	18
8	1	18	18
9	1	25	25
10	1	20	20
11	1	10	10
12	1	6	6



## ACADEMIC DETAILS

B1718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

Dated : 02/09/2021

### SUBJECTS OFFERED FOR CLASS 10

085---HINDI COURSE-B  
184---ENGLISH LANG & LIT.  
086---SCIENCE  
402---INFORMATION TECHNOLOGY  
241---MATHEMATICS BASIC  
002---HINDI COURSE-A  
041---MATHEMATICS  
087---SOCIAL SCIENCE

### SUBJECTS OFFERED FOR CLASS 12

055---ACCOUNTANCY  
044---BIOLOGY  
054---BUSINESS STUDIES  
043---CHEMISTRY  
083---COMPUTER SCIENCE (NEW)  
030---ECONOMICS  
301---ENGLISH CORE  
302---HINDI CORE  
041---MATHEMATICS  
042---PHYSICS



**INFRASTRUCTURE DETAILS**

81718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

Dated : 13/07/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	4062	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	2022	TOTAL NUMBER OF ROOMS	22
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	14
TOTAL NUMBER OF LARGE-SIZED ROOMS	2	TOTAL NUMBER OF MALE REST ROOM	0
TOTAL NUMBER OF FEMALE REST ROOM	0	NUMBER OF GIRLS TOILET	8
NUMBER OF BOYS TOILET	9	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	2
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO



TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	16	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	3	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	3
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	3	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	INDER PARIHAR	TRANSPORT COORDINATOR CONTACT	9837450010
BUILDING SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx?FileName=building/81718.PDF)</a>	TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx?FileName=transport/81718.PDF)</a>
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS



TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY 6000

DAILIES IN THE SCHOOL LIBRARY 4

LIBRARY RESOURCES 1000

LIBRARY SIZE (IN SQ. METERS) 500

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) 450

PHYSICS LAB SIZE (IN SQ. METERS) 450

DOES IT HAVE LIBRARY INTERNET YES

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? Yes

DISTANCE BETWEEN TWO SITES OF THE SCHOOL 0

BIOLOGY LAB SIZE (IN SQ. METERS) 500

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA Yes

HOW MANY ROOMS LESS THAN 400 SQ FT 13

PERIODICALS IN THE SCHOOL LIBRARY 5

REFERENCE BOOKS IN THE SCHOOL LIBRARY 1000

DOES IT HAVE LIBRARY SOFTWARE No

COMPUTER LAB SIZE (IN SQ. METERS) 350

CHEMISTRY LAB SIZE (IN SQ. METERS) 450

HOW MANY ROOMS BETWEEN 400 to 500 SQ FT 6

TOTAL NUMBER OF LABORATORY 6

SCHOOL SITE (TEMPORARY / PERMANENT) PERMANENT

PURPOSE FOR TWO SITES OF THE SCHOOL

MATHEMATICS LAB SIZE (IN SQ. METERS) 450

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO Yes

HOW MANY ROOMS GREATER THAN 500 SQ FT 1



## LOCATION DETAILS

BET 18 - ANANDY ACADEMY GIRGOLI, BAGESHWAR UK  
TRAD: 13/15/2025

<b>NEAREST NATIONALISED BANK</b>	SBI Kathiyal Baza Bageshwar	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	Bus station Bageshwar	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	3
<b>NEAREST RAILWAY STATION</b>	Kathiyal Railway Station	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	157
<b>NEAREST AIRPORT</b>	Patil Nagar	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	196
<b>NEAREST HOSPITAL</b>	Base Hospital Bageshwar	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	2
<b>NEAREST POLICE STATION</b>	Katwali Bageshwar	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST METRO STATION</b>	Anand Bihar Metro Station	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	419



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

B1718--ANANDI ACADEMY VPO-GHIROLI BAGESHWAR UK

Dated : 06/08/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021



**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC** 1718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

Dated : 13/07/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	Jayant Singh Bhakuni	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	Vill./Po.- Arey Bageshwar
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9412106429	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9412106429
<b>SECRETARY NAME</b>	Gaurave Pant	<b>TOTAL MEMBERS</b>	20
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		



## SCHOOL WEBSITE INFORMATION

B1718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

Dated : 13/07/2021

URL OF SCHOOL WEBSITE	ANANDIACADEMY.IN	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes



**OTHER VITAL INFORMATION**

81718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

Dated : 02/09/2021

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/0	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Manmohan Singh Bhakuni
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9412097731	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	bhakunisir73@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Meenakshi	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8755122638
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	pawanpanda98@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Gaurave Pant
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	7579106488	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	gaurav.pant101@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	0	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	NO
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UKHLD1874195000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	The Nainital Bank Ltd.
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	JUNE TO JUNE
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	VIEW (PdfHandler.aspx? FileName=balance/81718.pdf)	<b>STAFF STATEMENT OF SCHOOL</b>	VIEW (PdfHandler.aspx? FileName=staff/81718.pdf)



INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/81718.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/81718.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

**BEST PRACTICES OF SCHOOL**

(1)Regular analysis of results, regular monitoring ,and online classes taking with modern technology. (2)Adaptation of the digital classroom. (3)Identification of learning deficiencies and undertaking regular remedial measures.



## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FO NORMS ((SECTION-2.4.7 (A) OF AFFILIATI (<a href="http://cbseaff.nic.in/cbse_aff/attachmer">http://cbseaff.nic.in/cbse_aff/attachmer</a> Bye-Laws.pdf))?)</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2 LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachmer">http://cbseaff.nic.in/cbse_aff/attachmer</a> Bye-Laws.pdf) PUBLISHED ON THE SCHO</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS IN (SECTION-14.5 OF AFFILIATION BYE-LAW: (<a href="http://cbseaff.nic.in/cbse_aff/attachmer">http://cbseaff.nic.in/cbse_aff/attachmer</a> Bye-Laws.pdf)?)</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANI AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachmer">http://cbseaff.nic.in/cbse_aff/attachmer</a> Bye-Laws.pdf)?)</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO SHIKSHA VANI</b>



## PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? YES

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY 0

## FEE STRUCTURE OF SCHOOL

81718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	6000	1350	0	0
MIDDLE	7000	1600	0	0
SECONDARY	8000	2000	0	0
SENIOR SECONDARY	10000	2200	0	0



**PHOTO OF SCHOOL**

**SCHOOL PHOTOS**

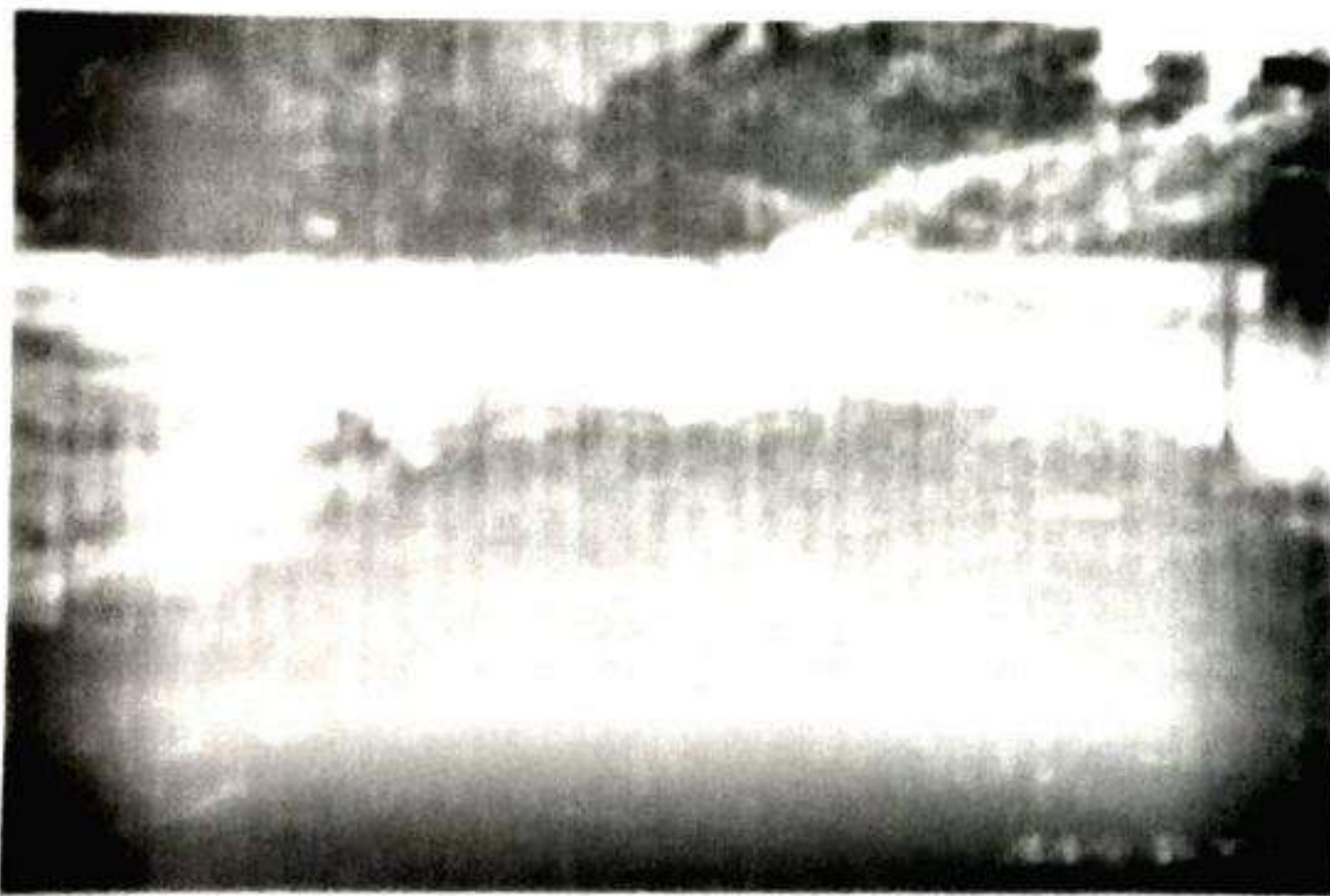
81718--ANANDI ACADEMY GHIROLI, BAGESHWAR UK

Dated :

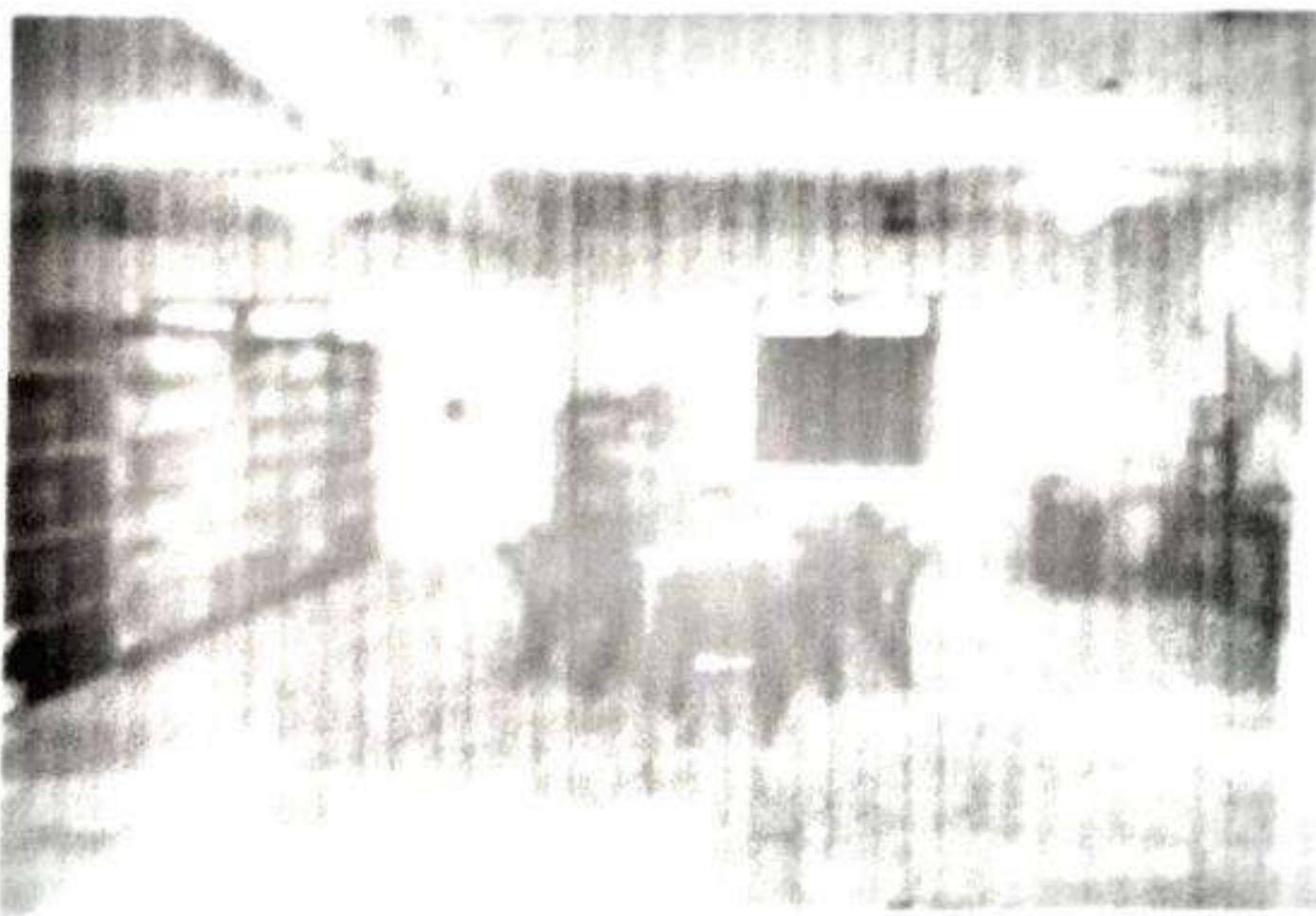
**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**





VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO

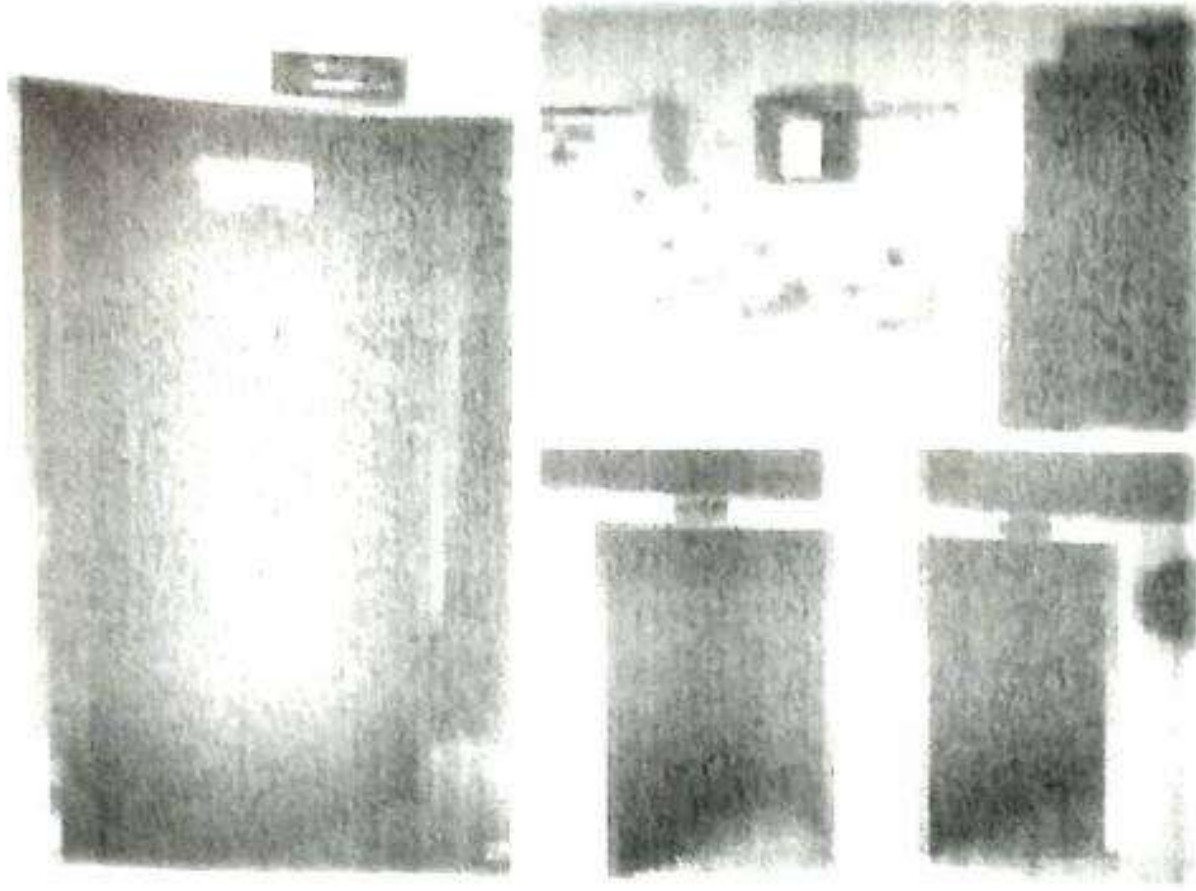


BIOLOGY LAB PHOTO





**TOILET PHOTO**



**ADDITIONAL INFORMATION**

81718--ANANDI ACADEMY VPO-GHIROLI BAGESHWAR UK

Dated : 29/07/2021  
05080112702

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

Ghiroli Bageshwar

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Ghiroli

VILLAGE PANCHAYAT NAME (FOR RURAL)

Falyanti

PIN CODE

263642

CLUSTER RESOURCE CENTER NAME

Falyanti

CD BLOCK MANDAL/TALUKA NAME

Bageshwar

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

Dehradun

ASSEMBLY CONSTITUENCY

Bageshwar

MUNICIPALITY

Bageshwar

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 2

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC 2



**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY** 81718--ANANDI ACADEMY VPO-GHIROLI BAGESHWAR UK

Dated : 29/07/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Mother toung
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO



SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx? FileName=smdc/3530495.pdf)

**PHYSICAL FACILITIES AND EQUIPMENTS**

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
21			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 2

SPEED OF AVAILABLE PRINTERS 40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES



**CATEGORY WISE STUDENTS**

Dated : 02/09/2021

CLASS	GENERAL	SC	ST	OBC
PRIMARY	121	20	3	13
MIDDLE	58	3	1	4
SECONDARY	38	4	1	2
SENIOR SECONDARY	14	2	0	0

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	1	0	0	0	0
MIDDLE	1	1	0	0	0
SECONDARY	1	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPL DISABILI
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0



STATUS OF KITCHEN SHED(if meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM(if meal not prepared in school)

**SPORTS INFORMATION**

81718--ANANDI ACADEMY VPO-GHIROLI BAGESHWAR UK

Dated : 02/09/2021

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

**FACILITY INFORMATION**

81718--ANANDI ACADEMY VPO-GHIROLI BAGESHWAR UK

Dated : 02/09/2021

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	5	5	5
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	2	2	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0



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